Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5)		print in ink.	Date Stamp	Date Stamp CALIFORNIA 2001/02 FORM			
	Statement covers period from 10/01/2017	Date of election if applicable: (Month, Day, Year)		Page	e 1 of 14 For Official Use Only		
SEE INSTRUCTIONS ON REVERSE	through 12/31/2017	_06/07/2016					
1. Type of Recipient Commi	ttee: All Committees - Complete Parts 1,2,3, a	nd 4. 2. Type of Stateme	nt:				
 Officeholder, Candidate Control State Candidate Election Co Recall (Also Complete Part 5.) ■ General Purpose Committee ■ Sponsored Small Contributor Committee Political Party/Central Committee 	ommittee	Semi-annual State Termination Stater Amendment (Expla	ment nent	Specia Supple	orly Statement al Odd-Year Report emental Preelection nent - Attach Form 495		
3. Committee Information	I.D.NUMBER 791819	Treasurer(s)					
COMMITTEE NAME (OR CANDIDATE'S NAM The American Institute of Architects, Calif.		NAME OF TREASURER Paul W. Welch, Jr.					
STREET ADDRESS (NO P.O. BOX)		MAILING ADDRESS					
CITY Sacramento	STATE ZIP CODE AREA CODE/PHONE CA 95814	CITY Sacramento	STATE CA	ZIP CODE 95814	AREA CODE/PHON (916) 448-9082		
MAILING ADDRESS (IF DIFFERENT) NO. AN		NAME OF ASSISTANT TREASUF Nicolle Dennis Stephens	RER, IF ANY				
CITY	STATE ZIP CODE AREA CODE/PHONE	MAILING ADDRESS					
OPTIONAL: FAX/E-MAIL ADDRESS		CITY	STATE	ZIP CODE	AREA CODE/PHON		
(916) 442-5346		Sacramento OPTIONAL: FAX/E-MAIL ADDRE (916) 442-5346	SS CA	95814	916/448-9082		
is true and complete. I certify under Executed on 01/31/2018	e in preparing and reviewing this statement and repenalty of perjury under the laws of the State By Nicolle Dennis Stephens			ein and in the	attached schedules		
Executed on	By SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDID.		E OFFICER OF SPONSOR				
Executed on	Ву						

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Executed on_

DATE

COVER PA	GE - PART 2
CALIFORNIA FORM	460

Page	2	of _	14
ı aye			

Officeholder or Candidate Controlled Committee		6. Ballot Measure C	ommittee			
NAME OF OFFICEHOLDER OR CANDIDATE		NAME OF BALLOT MEASURE				
NA NA						
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT	NUMBER IF APPLICABLE)	BALLOT NO. OR LETTER	JURISDICTIO	ON		SUPPORT OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT	Y STATE ZIP	Identify the controlling of	ficeholder, cand	lidate, or state me	asure propo	onent, if any.
NA	ZZ 99999	NAME OF OFFICEHOLDER, (CANDIDATE, OR PI	ROPONENT		
Related Committees Not Included in this State not included in this statement that are controlled by you or are prontributions or to make expenditures on behalf of your candidate.	rimarily formed to receive	OFFICE SOUGHT OR HELD		DIS	STRICT NO. IF	ANY
COMMITTEE NAME	I.D.NUMBER	7. Primarily Formed which this committee is prim		C List names of o	fficeholder(s)	or candidate(s) Ffo
NAME OF TREASURER	CONTROLLED COMMITTEE?	NAME OF OFFICEHOLDER C	R CANDIDATE	OFFICE SOUGHT	OR HELD	SUPPORT OPPOSE
COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)		NAME OF OFFICEHOLDER C	R CANDIDATE	OFFICE SOUGHT	OR HELD	SUPPORT
CITY STATE ZIP CO	DDE AREA CODE/PHONE					OPPOSE
COMMITTEE NAME	I.D.NUMBER	NAME OF OFFICEHOLDER C	R CANDIDATE	OFFICE SOUGHT	OR HELD	SUPPORT OPPOSE
NAME OF TREASURER	CONTROLLED COMMITTEE?	NAME OF OFFICEHOLDER C	R CANDIDATE	OFFICE SOUGHT	OR HELD	SUPPORT OPPOSE
COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)						
CITY STATE ZIP CO	DDE AREA CODE/PHONE	Atta	ach continuation	sheets if necessa	ary	

Campaign Disclosure Statement Summary Page

The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

in ink.
rounded lars.

Statement covers period from 10/01/2017

CALIFORNIA FORM
FORM

through $\frac{12/31/2017}{}$

Page <u>3</u> of <u>14</u>

I.D. NUMBER 791819

Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections
1. Monetary Contributions Schedule A, Line 3	\$260.00	\$410.00	Control Elections
2. Loans Received Schedule B, Line 7	\$0.00	\$0.00	1/1 through 6/30 7/1 to Date
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$260.00	\$410.00	20. Contribution Received \$0.00 \$0.00
4. Nonmonetary Contributions Schedule C, Line 3	\$0.00	\$0.00	O4. Furnanditures
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$260.00	\$410.00	21. Expenditures
Expenditures Made			Expenditure Limit Summary for State
6. Payments Made Schedule E, Line 4	\$1,660.72	\$4,779.96	Candidates
7. Loans Made Schedule H, Line 7	\$0.00	\$0.00	22. Cumulative Expenditures Made*
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$1,660.72	\$4,779.96	(If Subject to Voluntary Expenditure Limit)
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3	(\$727.42)	\$117.10	Date of Election Total to Date
10. Nonmonetary Adjustment Schedule C, Line 3	\$0.00	\$0.00	(mm/dd/yy)
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$933.30	\$4,897.06	
Current Cash Statement			
12. Beginning Cash Balance Previous Summary Page, Line 16	\$5,234.56	To calculate Column B, add amounts in Column A to the	
13. Cash Receipts Column A, Line 3 above	\$260.00	corresponding amounts	
14. Miscellaneous Increases to Cash Schedule I, Line 4	\$0.32	from Column B of your last report. Some amounts in	
15. Cash Payments Column A, Line 8 above	\$1,660.72	Column A may be negative	
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$3,834.16	figures that should be subtracted from previous	
If this is a termination statement, Line 16 must be zero.		period amounts. If this is the first report being filed	
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$0.00	for this calendar year, only carry over the amounts	
Cash Equivalents and Outstanding Debts		from Lines 2, 7, and 9 (if any).	*Since January 1, 2001. Amounts in this section may different from amounts reported in Column B.
18. Cash Equivalents See instructions on reverse	\$0.00	-	dinerent from amounts reported in Column B.
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$117.10	-	EDDO Form 460 / 1
			FPPC Form 460 (June/0 FPPC Toll-Free Helpline: 866/ASK-FPF

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Schedule A **Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded to whole dollars.

SCH		

Monetary Contributions Received			nts may be rounded whole dollars.	from 10/01/2017 CALIFO		FORNIA 460	
SEE INSTRUCTIO	DNS ON REVERSE			through	7	Page _	4 of14
NAME OF FILER						I.D. Nu	mber
The American Ins	titute of Architects, Calif. Council's CA Architects for Livable Com	munities PAC				791819	
DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC	EAR	PER ELECTION TO DATE (IF REQUIRED)
10/2/2017	Ordiz-Melby Bakersfield, CA 93309	☐ IND☐ COM☐ OTH☐ PTY☐ SCC		\$260.00	\$260.00		
		☐ IND☐ COM☐ OTH☐ PTY☐ SCC					
		☐ IND☐ COM☐ OTH☐ PTY☐ SCC					
		☐ IND☐ COM☐ OTH☐ PTY☐ SCC					
		☐ IND☐ COM☐ OTH☐ PTY☐ SCC					
			SUBTOTA	L \$260.00			
. Amount red	A Summary ceived this period - contributions of \$100 or more. I Schedule A subtotals.)			\$260.00	IN		I
	ceived this period - unitemized contributions of les	s than \$100	····· –	\$0.00	I	TH - Other 'Y - Politic	·
	etary contributions received this period. s 1 and 2. Enter here and on the Summary Page,	Column A, Line 1.	.) TOTAL _	\$260.00	SC	CC - Small	Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule B – Part 1 Loans Received

Type or print in ink.
Amounts may be rounded

Statement covers period

_oans Received			from	7	FORM 46			
EE INSTRUCTIONS ON REVERSE					through	017	Page _5	of <u>14</u>
IAME OF FILER							I.D. NUMBER	
The American Institute of Architects, Calif. Council's	CA Architects for Livable Communi	ties PAC					791819	
ULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
				PAID				CALENDAR YEAR
				FORGIVEN		RATE %		PER ELECTION**
☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC					DATE DUE		DATE INCURRED	
				PAID				CALENDAR YEAR
				FORGIVEN		RATE		PER ELECTION**
☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC					DATE DUE		DATE INCURRED	
				PAID				CALENDAR YEAR
				FORGIVEN		% RATE		PER ELECTION**
☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC				· ——	DATE DUE		DATE INCURRED	
		SUBTOTALS						
Schedule B Summary . Loans received this period Total Column (b) plus unitemized loans	s less than \$100)						(Enter (e) on Schedule E, Line 3)	
2. Loans paid or forgiven this period Total Column (c) plus loans under \$10 Include loans paid by a third party that	0 paid or forgiven.)	dule A.)					* Amounts forg another party a reported on Scl	iven or paid by lso must be nedule A.
3. Net change this period. (Subtract Lin Enter the net here and on the Summary					Net (may be a neg	ative number)	** If required.	
*Contributor Codes IND-Individual COM-Recipient Committee (d	other than PTY or SCC)	OTH-Other PTY-	-Political Party	SCC-Small Cor	ntributor Committee	EDDC	FPPC For	rm 460 (June/01)

Schedule B - Part 2 Loan Guarantors

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE B - PART 2
CALIFORNIA 160
FORM 400
Page $\frac{6}{}$ of $\frac{14}{}$

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC

I.D. Number 791819

FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	LOAN	AMOUNT GUARANTEED THIS PERIOD	CUMULATIVE TO DATE	BALANCE OUTSTANDING TO DATE			
	☐ IND ☐ COM		LENDER		CALENDAR YEAR				
	OTH PTY SCC		DATE		PER ELECTION (IF REQUIRED)				
	□ IND □ COM		LENDER		CALENDAR YEAR				
	OTH PTY SCC	□ OTH □ PTY	DATE		PER ELECTION (IF REQUIRED)				
	☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		LENDER		CALENDAR YEAR				
		□ OTH □ PTY		DATE		PER ELECTION (IF REQUIRED)			
	☐ IND ☐ COM		LENDER		CALENDAR YEAR	R YEAR			
	OTH PTY SCC		DATE PER ELECTION (IF REQUIRED)		PER ELECTION (IF REQUIRED)				
	1		SUBTOTAL		Enter on Summary Page, Line 17 only				
			SUBTUTAL	•	Line 17 only				

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule C **Nonmonetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

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Statement covers period	CALIFORNIA 460
from 10/01/2017	FORM TOO
through <u>12/31/2017</u>	Page 7 of 14

	to whole dollars.	from10/01/2017	 FOR	MA 40U
SEE INSTRUCTIONS ON REVERSE		through <u>12/31/2017</u>	 Page <u>7</u>	of 14
NAME OF FILER The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC			I.D. Numbe 791819	r

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
11/30/2017	AIACC Sacramento, CA 95814	□ IND □ COM ■ OTH □ PTY □ SCC		\$105 Overhead	\$0.00	\$0.00	
		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC					
		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC					
		□ IND □ COM □ OTH □ PTY □ SCC					
Attach ad	ditional information on appropriately labeled	continuation	sheets.	SUBTOTAL	\$0.00		

Schedule C Summary

1. Amount received this period - nonmonetary contributions of \$100 or more.		*Contributor Codes
(Include all Schedule C subtotals.)	\$0.00	IND - Individual
2. Amount received this period - unitemized nonmonetary contributions of less than \$100	\$0.00	COM- Recipient Committee (other than PTY or SCC) OTH - Other
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)	\$0.00	PTY - Political Party SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

	SCHEDULE D
Statement covers period	CALIFORNIA 160
from10/01/2017	FORM 400
through <u>12/31/2017</u>	Page <u>8</u> of <u>14</u>
	I.D. NUMBER

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NAME OF FILER
The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC

through 12/31/2017

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I.D. NUMBER
791819

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
		Monetary Contribution				
		Nonmonetary Contribution				
	Support Oppose	Independent Expenditure				
		Monetary Contribution				
		Nonmonetary Contribution				
	Support Oppose	Independent Expenditure				
		Monetary Contribution				
		Nonmonetary Contribution				
	☐ Support ☐ Oppose	Independent Expenditure				
			SUBTOTAL			

1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)	
2. Unitemized contributions and independent expenditures made this period of under \$100	

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

	SCHEDULE E
Statement covers period	CALIFORNIA 160
from10/01/2017	FORM 400
through <u>12/31/2017</u>	Page 9 of 14
	I.D. NUMBER 791819

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others	(explain)* POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, email)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR DESCRIPTION OF PAYMENT	AMOUNT PAID
SECRETARTY OF STATE POLITICAL REFORM DIVISION Sacramento, CA 95814		OFFICE EXP	\$450.00
AIA California Council Sacramento, CA 95814		OFFICE EXPENSE	\$844.52
AIA California Council Sacramento, CA 95814	OFC		\$307.20

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$1,651.72
2. Unitemized payments made this period of under \$100.	\$9.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$0.00
4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	\$1,660.72

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

	SCHEDULE E (CONT.)
Statement covers period	CALIFORNIA 160
from10/01/2017	FORM 400
through <u>12/31/2017</u>	Page $\frac{10}{14}$ of $\frac{14}{14}$
	I.D. NUMBER 791819

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP camp	paign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS camp	paign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB contr	ribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC civic	donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL cand	didate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND fundr	raising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND indep	pendent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG legal	I defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT camp	paign literature and mailings	PRT	print ads	WEB	information technology costs (internet, email)

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT		AMOUNT PAID
SECRETARTY OF STATE POLITICAL REFORM DIVISION Sacramento, CA 95814	OFC			\$50.0	00
	*				

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$1,651.72

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period		CALIFORNIA FORM	160
from	10/01/2017	FORM	400
through	12/31/2017	Page <u>11</u>	of <u>14</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER The American Institute of Architects, Calif. Council's CA Architects for Livable Com		NUMBER 819			
CODES: If one of the following codes accurately describes to CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	the payment, you may enter the code. Other MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads		wise, describe the payment. RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/spons VOT voter registration WEB information technology costs (internet, email)		
NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
AIA California Council Sacramento, CA 95814	OFC Staff Time/Copying	\$844.52	\$424.30	\$1,151.72	\$117.10
SECRETARTY OF STATE POLITICAL REFORM DIVISION Sacramento, CA 95814	See Schedule E for codes or descriptions.	\$0.00	\$500.00	\$500.00	\$0.00
* Payments that are contributions or independent expenditures must also be summarized on Schedule D.	SUBTOTALS	\$844.52	\$924.30	\$1,651.72	\$117.10
 Schedule F Summary Total accrued expenses incurred this period. (Include all Scaccrued expenses of \$100 or more, plus total unitemized at 2. Total accrued expenses paid this period. (Include all Schedule) 	ccrued expenses under \$	100.)	INC	CURRED TOTALS	\$ \$924.30
accrued expenses of \$100 or more, plus total unitemized p				. PAID TOTALS	\$1,651.72
3. Net change this period. (Subtract Line 2 from Line 1. Ente on the Summary Page, Column A, Line 9.)				NE 7	(\$727.42) May be a negative number.

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.

Amounts may be rounded to whole dollars.

	SCHEDULE G				
Statement covers period	CALIFORNIA A CO				
from10/01/2017	FORM 40U				
through _12/31/2017	Page <u>12</u> of <u>14</u>				
	I.D. NUMBER 791819				

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL*

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule H -

Type or print in ink.

	SCHEDULE H
Statement covers period	CALIFORNIA 460
10/01/2017	FORM 40U

_oans Made to Others*		Amounts may be rounded to whole dollars.			from10/01/2017		CALIFORNIA 460	
EE INSTRUCTIONS ON REVERSE					through <u>12/31/20</u>	017	Page <u>13</u>	of <u>14</u>
IAME OF FILER The American Institute of Architects, Calif. Council's	CA Architects for Livable Communi	ties PAC		-			I.D. NUMBER 791819	
ULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OR FORGIVENESS THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
				PAID				CALENDAR YEAR
				FORGIVEN		RATE		PER ELECTION**
					DATE DUE		DATE INCURRED	
				PAID				CALENDAR YEAR
				FORGIVEN		RATE		PER ELECTION**
					DATE DUE		DATE INCURRED	
Loans that are contributions to another candidate nust also be summarized on Schedule D. Loans also be reported on Schedule E.	forgiven must	SUBTOTALS						
						(Enter (e) on Schedule I, Line 3)		
Schedule H Summary								
. Loans made this period Total Column (b) plus unitemized loans	s less than \$100.)							** If Required
Payments received on loans Total Column (c) plus unitemized payn	nents less than \$100.)							
B. Net change this period. (Subtract Lin Enter the net here and on the Summar	e 2 from Line 1.)y Page, Column A, Line 7.)	 I			NET (May be a ne	gative number)		

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Schedule I SCHEDULE Type or print in ink. Miscellaneous Increases to Cash Statement covers period Amounts may be rounded **CALIFORNIA** to whole dollars. 10/01/2017 from _ Page <u>14</u> SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER The American Institute of Architects, Calif. Council's CA Architects for Livable Communities PAC 791819 DATE FULL NAME AND ADDRESS OF SOURCE AMOUNT OF **DESCRIPTION OF RECEIPT** RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) INCREASE TO CASH

Attach additional information on appropriately labeled continuation sheets.

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SUBTOTAL \$.00